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#### THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429 May 3, 2010

Robert A. Bersak Assistant Secretary and Assistant General Counsel Public Service of New Hampshire 700 North Commercial St. P.O. Box 330 Manchester, NH 03105-0330

## Re: DE 10-121 Public Service of New Hampshire Reconciliation of Energy Service and Stranded Costs for Calendar Year 2009

Dear Mr. Bersak:

This letter serves as an acknowledgement of Public Service of New Hampshire's Filing of its Reconciliation of Energy Service and Stranded Costs for Calendar Year 2009, received April 30, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <u>www.puc.nh.gov</u>.

Very truly yours,

Debra A. Howland Executive Director and Secretary

cc: Service List DAH/jc Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

ROBERT BERSAK PUBLIC SVC OF NEW HAMPSHIRE 780 N COMMERCIAL ST PO BOX 330 MANCHESTER NH 03105-0330

Docket #: 10-121 Printed: May 04, 2010

# FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

### PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

# DIRECTLY WITH THE FOLLOWING STAFF RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

Docket #:

## DISCOVERY